

G. R. S. IX-5]

*Previous references.*

File No.

49.

Serial Nos.

356

*Later references.*

1912.93  
( LR )

## GENERAL AND REVENUE SECRETARIAT.

*Serial Nos.*

3, 6

Part B for

Aug 92

SUBJECT.

Grant of land for Coffee Cultiv.  
in the Kadur Dist.

Countersigned

B

1892

26 JUL 92  
R 228

OF MYSORE

Rev. Mr. 25/7

Draft Sub

H. J.

5/8/92

Section

File No.

Serial No.

3

From

To

The Deputy Commissioner  
Mysore District.The Chief Secretary to the Dewan  
of Mysore.

Dated 2/7

Despatched 23 July

Received

Enclosures No. 2

General No. 43 } 1892-93

I have the honor to state  
 that an application from  
 one ~~May~~ <sup>May</sup> ath Pacha Sab has  
 been received for lands,  
 measuring 10 - 2<sup>A</sup> - 2<sup>G</sup>, out of  
 Sur: no: 37 of Koppa village  
 for Coffee Cultivation, and  
 2 - 2<sup>A</sup> - 2<sup>G</sup> out of Sur: no: 106  
 of ~~Gyanavanti~~ <sup>Gyanavanti</sup> Village  
 for building purposes  
 in connection with Coffee  
 Cultivation in the same  
 village in the Koppa  
 Taluk, set apart at the  
 Survey Settlement for

Recd 26/7 MR

free grazing purposes.

The villagers having no objection sanction of Government is solicited to grant  $10^{\frac{1}{4}} - 2^{\frac{1}{2}}$  applied for Coffee Cultivation by public sale and 2 acres to the applicant for building cooly lines on payment of an upset price at Rs 5/- per acre and yearly assessment at temporary rates at which his Coffee lands are assessed, to which the applicant has given his consent.

The usual statements of particulars accompany.

*H. S.*

*W. S. Parker*  
Deputy Commissioner  
Kanur District.

| Value    | Stake  | Village  | Area of land under occupation in the village - | Area of reserved land - | Unsurveyed | Total extent of gramal land in the village | Extent applied for, for cultivation, building or other purposes. | Number of cattle in the village. | Remarks as to whether the remaining extent of gramal land is sufficient for grazing purposes and whether villagers have any objection to the grant of the land applied for and the ground of their objection, if any. |
|----------|--------|----------|------------------------------------------------|-------------------------|------------|--------------------------------------------|------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sur. No. | Extent | Sur. No. | Extent                                         | Sur. No.                | Extent     | Sur. No.                                   | Extent                                                           | Part of 37                       |                                                                                                                                                                                                                       |
| 1        | 81     | 25       | 10                                             | 2                       | 443.       |                                            |                                                                  |                                  |                                                                                                                                                                                                                       |
| 15       | 31     | 11       |                                                |                         |            |                                            |                                                                  |                                  |                                                                                                                                                                                                                       |
| 25       | 229    | 6        |                                                |                         |            |                                            |                                                                  |                                  |                                                                                                                                                                                                                       |
| 26       | 47     | 10       |                                                |                         |            |                                            |                                                                  |                                  |                                                                                                                                                                                                                       |
| 37       | 196    | 5        |                                                |                         |            |                                            |                                                                  |                                  |                                                                                                                                                                                                                       |
| 42       | 90     |          |                                                |                         |            |                                            |                                                                  |                                  |                                                                                                                                                                                                                       |
| 43       | 18     | 31       |                                                |                         |            |                                            |                                                                  |                                  |                                                                                                                                                                                                                       |
| 50       | 56     | 9        |                                                |                         |            |                                            |                                                                  |                                  |                                                                                                                                                                                                                       |
| 52       | 45     | 6        |                                                |                         |            |                                            |                                                                  |                                  |                                                                                                                                                                                                                       |
| 57       | 6      | 8        |                                                |                         |            |                                            |                                                                  |                                  |                                                                                                                                                                                                                       |
| 63       | 4      | 18       |                                                |                         |            |                                            |                                                                  |                                  |                                                                                                                                                                                                                       |
| 67       | 33     |          |                                                |                         |            |                                            |                                                                  |                                  |                                                                                                                                                                                                                       |
| 71       | 8      | 1        |                                                |                         |            |                                            |                                                                  |                                  |                                                                                                                                                                                                                       |
|          | 815    | 3        |                                                |                         |            |                                            |                                                                  |                                  |                                                                                                                                                                                                                       |

  
 Deputy Commissioner  
 Kaur District

Chikmagalur }  
 21<sup>st</sup> July 1892

| Koppa Taluk                                                                                                                                                                                                                       | Taluk                                                      |               |             |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------|-------------|--------|
| Koppa.                                                                                                                                                                                                                            | Kobli.                                                     |               |             |        |
| Gunavanti.                                                                                                                                                                                                                        | Village.                                                   |               |             |        |
| 358                                                                                                                                                                                                                               | Area of land under ac-<br>um-<br>pation in<br>the village. |               |             |        |
| 38                                                                                                                                                                                                                                |                                                            |               |             |        |
| 105                                                                                                                                                                                                                               | Area of<br>assessed<br>unoccupied<br>waste                 |               |             |        |
| 37                                                                                                                                                                                                                                |                                                            |               |             |        |
| 31                                                                                                                                                                                                                                | Total extent<br>of Gound<br>land in<br>the village.        | Seri<br>No:   | Extent      |        |
| 39                                                                                                                                                                                                                                |                                                            |               |             |        |
| 40                                                                                                                                                                                                                                | Extent<br>No:                                              | Seri<br>No:   | Extent      |        |
| 102                                                                                                                                                                                                                               |                                                            |               |             |        |
| 23                                                                                                                                                                                                                                | Extent<br>No:                                              | Seri<br>No:   | Extent      |        |
| 23                                                                                                                                                                                                                                |                                                            |               |             |        |
| 106                                                                                                                                                                                                                               | Extent<br>No:                                              | Seri<br>No:   | Extent      |        |
| 199                                                                                                                                                                                                                               |                                                            |               |             |        |
| 24                                                                                                                                                                                                                                | Extent<br>No:                                              | Seri<br>No:   | Extent      |        |
| 2                                                                                                                                                                                                                                 |                                                            |               |             |        |
| 169                                                                                                                                                                                                                               | Number of<br>cattle in the<br>village.                     | Extent<br>No: | Seri<br>No: | Extent |
| 169                                                                                                                                                                                                                               |                                                            |               |             |        |
| Remarks as to whether the remaining<br>extent of Gound land is sufficient for<br>grazing purposes and whether villagers<br>have any objection to the grant of the<br>land applied for and the grounds of the<br>objection if any. |                                                            |               |             |        |

|                                                                                                                                                                  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| The remaining extent of Gound<br>land is reported to be sufficient<br>for grazing purposes. The<br>villagers have no objection to<br>the grant of the said land. |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|

The remaining extent of Gound  
land is reported to be sufficient  
for grazing purposes. The  
villagers have no objection to  
the grant of the said land.

Chikmagalur }  
21<sup>st</sup> July 1892 }

W. H. Roberts  
Deputy Commissioner  
Madras District

Read:—

26

Docket from the  
Deputy Commissioner of the  
Kadur District, No. 43  
dated 21<sup>st</sup> July 1892.

No. 2654-55 of 17-8-92  
R. 725-92 19

| Out of Survey No.  | Extent. |
|--------------------|---------|
| Kudobe village 37. | 10-2.   |
| Gumavante 106.     | 2-      |

Order thereon.

As recommended by the Deputy Commissioner, the appropriation of the marginally noted forest lands, for coffee cultivation and for building coolie lines in connection therewith, in the Kudobe and Gumavante villages respectively of the Koppa Taluk is sanctioned. ~~on condition that the applicant paying the annual assessment at temporary rate at which~~ <sup>the</sup> ~~the~~ <sup>the</sup> Coffee lands are assessed.

To  
The Deputy Commissioner,  
Kadur District returning  
the vest. papers.  
The Supt. Rev. Survey

Mm  
17/8/92

Under Secy.